



State of Washington  
Department of Revenue  
PO Box 47477  
Olympia WA 98504-  
7477

**COMMERCIAL WATERCRAFT  
PERSONAL PROPERTY  
LISTING OF SHIPS AND VESSELS**

➔ Date Due:

Vessel Name:

Commercial Vessel Tax No.:

UBI No.:

**Note: If this vessel is registered with the Department of Licensing as a pleasure craft and the Watercraft Excise Tax has been paid, please return this listing along with a copy of your Certificate of Registration showing payment of that tax.**

**A. CURRENT OWNER/PURCHASER**

If partnership, attach list of all partners and spouses. If

corporation, attach annual list of corporate officers and FEIN number. Provide attachments in the following format.

Owner's Name (last, first, middle): \_\_\_\_\_

Birthdate: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

Home Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

Is the name of the spouse to appear on the listing? ☐ Yes ☐ No

Home Phone: ( ) \_\_\_\_\_ Contact Message Phone: ( ) \_\_\_\_\_

**If listed under a business name:**

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Business Phone: ( ) \_\_\_\_\_ Fax No.: ( ) \_\_\_\_\_

**If leased, complete the following:**

Lessor Name: \_\_\_\_\_

Lessor Address: \_\_\_\_\_

Lessor Phone: ( ) \_\_\_\_\_ Fax No.: ( ) \_\_\_\_\_

**B. SELLER INFORMATION**

Seller's Name: \_\_\_\_\_ OID (Owner ID) No.: \_\_\_\_\_

Seller's Current Address: \_\_\_\_\_

Seller's Contact Phone: ( ) \_\_\_\_\_

**C. PURCHASE PRICE DETAIL**

(Attach a copy of the Purchase/Sale Agreement)

Date of Purchase: \_\_\_\_\_

Ship or Vessel Price ..... \$ \_\_\_\_\_

Motor Price (if separate)..... \$ \_\_\_\_\_

Accessories Price (if separate)..... \$ \_\_\_\_\_

**Total Purchase Price** (exclude fees, licenses, and taxes) ... \$ \_\_\_\_\_ 0.00

Date of Entry into Washington Waters for Commercial Purposes (month/day/year) \_\_\_\_\_

**D. SHIP OR VESSEL**

Length: \_\_\_\_\_ Width: \_\_\_\_\_ Depth: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year Built: \_\_\_\_\_

**Hull Material (check one):** ☐ Aluminum ☐ Fiberglass ☐ Steel ☐ Wood ☐ Other \_\_\_\_\_**Engine Type (check one):** ☐ Single Diesel ☐ Single Gas ☐ Outboard Only☐ Twin Diesel ☐ Twin Gas ☐ I/O Only☐ Triple Diesel ☐ Triple Gas

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Horsepower \_\_\_\_\_

**Type of Use (check one):**

1. ☐ Commercial Fishing (a) ☐ Trawler (b) ☐ Purse Seiner (c) ☐ Longliner  
(d) ☐ Gillnet (e) ☐ Crabber (f) ☐ Other (specify) \_\_\_\_\_

Constructed per Classification Society Standards? ☐ Yes ☐ No

If yes, specify Classification Society: \_\_\_\_\_

Capacity in cubic feet of refrigeration and cooling equipment: \_\_\_\_\_

Type of chilling: ☐ Water ☐ Ice ☐ Brine

- 2.
- ☐
- Charter/Time Share (a)
- ☐
- Bareboat (b)
- ☐
- Skippered (c)
- ☐
- Powered (d)
- ☐

- 3.
- ☐
- Freight (a)
- ☐
- Barge, Covered (b)
- ☐
- Barge, Uncovered (c)
- ☐
- Other

- 4.
- ☐
- Towing/Pushing (a)
- ☐
- Towboat (b)
- ☐
- Pushboat

- 5.
- ☐
- Other (specify) \_\_\_\_\_

- 6.
- ☐
- Personal Pleasure (If checked, refer to note on front page)

Department of Licensing WN No.: \_\_\_\_\_

Federal Documentation No.: \_\_\_\_\_ Dept. of Fish/Wildlife Vessel Registration No.: \_\_\_\_\_

Hull Identification No.: \_\_\_\_\_ Port of Registry: \_\_\_\_\_

Name of Moorage Facility: \_\_\_\_\_ Dock/Slip No.: \_\_\_\_\_

Address of Facility: \_\_\_\_\_ County in Which Moored: \_\_\_\_\_

**E. SIGNATUR**

The undersigned hereby certifies that to the best of their knowledge the above information is true and correct.

Name (Print): \_\_\_\_\_ Date: \_\_\_\_\_

Name (Signature): \_\_\_\_\_